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Functional connectivity changes OPEN in meditators and novices during yoga nidra practice

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Yoga nidra (YN) practice aims to induce a deeply relaxed state akin to sleep while maintaining heightened awareness. Despite the growing interest in its clinical applications, a comprehensive understanding of the underlying neural correlates of the practice of YN remains largely unexplored. In this fMRI investigation, we aim to discover the diferences between wakeful resting states and states attained during YN practice. The study included individuals experienced in meditation and/or yogic practices, referred to as 'meditators' (n= 30), and novice controls (n= 31). The GLM analysis, based on audio instructions, demonstrated activation related to auditory cues without concurrent default mode network (DMN) deactivation. DMN seed based functional connectivity (FC) analysis revealed signifcant reductions in connectivity among meditators during YN as compared to controls. We did not fnd diferences between the two groups during the pre and post resting state scans. Moreover, when DMN-FC was compared between the YN state and resting state, meditators showed distinct decoupling, whereas controls showed increased DMN-FC. Finally, participants exhibit a remarkable correlation between reduced DMN connectivity during YN and self-reported hours of cumulative meditation and yoga practice. Together, these results suggest a unique neural modulation of the DMN in meditators during YN which results in being restful yet aware, aligned with their subjective experience of the practice. The study deepens our understanding of the neural mechanisms of YN, revealing distinct DMN connectivity decoupling in meditators and its relationship with meditation and yoga experience. These fndings have interdisciplinary implications for neuroscience, psychology, and yogic disciplines.

Keywords Yoga-nidra, fMRI, Default mode network, Meditation, Functional connectivity

Yoga nidra (YN) practice, a meditative technique originating from the ancient Indian tradition, has garnered global attention for its potential to improve psychological well-being and health¹. Despite the growing interest in its clinical applications, a comprehensive understanding of the underlying neural correlates of YN remains largely unexplored[2](#page-10-1) . Literally translated as "Yogic Sleep practice," YN practice typically attempted in *Shavasana*, a supine position resembling the stillness of a corpse which contrasts it from other conventional meditation practices that requires a seated, upright posture thus making it suitable for MRI based scanning approaches. YN practice employs audio-guided instructions which systematically guide the awareness of the participant to diferent parts of the body, breathing, or *mantras^{[1](#page-10-0)}* that aim to induce a deeply relaxed state, mirroring the serenity experienced during deep sleep but with conscious awareness in contrast to the self-regulated focus typically associated with focussed attention style of meditations. The practitioner remains in a state of light withdrawal of the five senses (*pratyahara*)^{[3](#page-10-2)} with four of their senses internalized and only the hearing still connects to the instructions. The exceptional allure of this technique stems not merely from the deep relaxation and mindful awareness it provides, but also as a method to progressively master entering the most profound states of meditation (*samādhi*)³-.

YN is an easy to practice and accessible meditation technique that has demonstrated impact on physiologi-cal, psychological, and cognitive improvements, making it a promising technique for clinical interventions^{[2](#page-10-1)[,6](#page-10-4)}.

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Specific examples include improvement in symptoms of stress, depression, and anxiety^{[7](#page-10-5)-11}, migraine¹², pain¹³, menstrual abnormalities^{14,[15](#page-11-0)}, somatoform disorders^{[16](#page-11-1)}, diabetes¹⁷, and hypertension^{[10,](#page-10-10)18}. YN practice has also shown benefits in improving the outcomes related to insomnia and sleep quality in several clinical studies^{[19](#page-11-4)-22}. YN is adaptable to diferent traditions and customs and a variant of YN known as iRest has been specifcally designed to treat post traumatic stress disorder (PTSD) and the sleep quality of U.S. war veterans^{[23](#page-11-6),[24](#page-11-7)}. Custom iRest protocols are applied to several other therapeutic contexts including occupational stress, sexual trauma, and insomnia[25](#page-11-8)[–27.](#page-11-9) Some recent protocols like the non-sleep deep rest (NSDR) which utilize YN have expanded its reach and acceptance²⁸.

Multiple studies have looked at the EEG signatures of YN. Parker et. al. hypothesized that the 'perfect' state of YN would be akin to deep non-REM sleep (exclusive delta-wave predominance) with maintained internal and external awareness, finally culminating into *turīya* (a state devoid of phenomenological content)²⁹. Non-peerreviewed reports of pilot studies have claimed that accomplished yogis have demonstrated such states during Y[N5](#page-10-3),[30](#page-11-12). Two pioneering PET-EEG studies reported widespread increases in theta activity during YN (compared to a resting state), indicating a shift towards a more relaxed state^{[31](#page-11-13),[32](#page-11-14)}. The first PET-EEG study with highly experienced yoga practitioners (n=9) revealed bilateral hippocampal activation, along with activation in Wernicke's area, the occipital lobe, and the parietal and frontal lobes during diferent stages of YN. Subjectively, the participants described the YN state as "reduced conscious control of attention and behavior, relaxation and a loss of will", distinctly different from a control condition of resting state³¹. The second PET-EEG study involving eight experienced yoga teachers, revealed a 65% increase in dopamine release during YN. Tis increase was associated with decreased activity in the striatum, as well as reduced executive control and attentional engagement³². Interestingly, a clinical EEG study revealed that compared to the resting state pre-YN, there was an increase in delta power (and no change in theta power) in the central area and a decrease in delta power in the prefrontal area during YN. These findings were attributed to local sleep and not regular sleep during the practice of YN¹⁹. In a separate EEG study, six novices underwent 12 YN sessions, reporting altered states of consciousness according to the phenomenology of consciousness inventory. Intriguingly, despite each 2 h YN session, no EEG recordings from any subject showed sleep indicators like K-complexes or sleep spindles³³.

Although the number of neuroimaging studies on YN is limited and heterogeneous, consisting only of two PET studies and no fMRI study to our knowledge, they provide valuable insights into the state of mind during the YN practice. Along with the EEG studies, these studies have revealed changes indicative of sleep-like relaxation, altered consciousness, and modulation of dopamine release. Despite its recognition in wellness and theoretical consciousness studies, it has received limited attention in terms of its neural underpinnings. Existing research and theoretical postulations suggest that YN practice might infuence specifc neural circuits involved in mind-wandering, self-regulation, and attention. However, these interpretations are mostly inferred from broader meditation research³⁴, and the unique characteristics of YN—its blend of sleep-like relaxation with conscious awareness—remain underexplored. Tis gap in knowledge forms the foundation for our study as we seek to illuminate the neural correlates of YN.

In the context of investigating the neural correlates of YN, the default mode network (DMN) assumes specifc importance given its involvement in higher cognition such as internal mentation 35 , self-projection 36 , theory of $mind^{37}$, intrinsic processing^{[38](#page-11-20)}, and mind wandering³⁹, It lies at the further end of the hierarchy of cognitive net-works and evolved when the neocortex expanded^{[40](#page-11-22)}. The DMN deactivates during externally demanding tasks in an anti-correlated manner with the dorsal attention network $(DAN)^{41}$. DMN is involved in scene construction which activates when the brain projects itself into the past or the future or is engaged in thinking about others 42 . Alpha and beta wave activity is closely linked with DMN activations^{[43,](#page-11-25)44}, and could represent an integrated system. The dysfunction of DMN is associated with various mental disorders like Alzheimer's disease⁴⁵, anxiety, depression, and ADHD⁴⁶.

Meditative practices affect the activity in the DMN, especially in the anterior cingulate cortex $(ACC)^{47}$ $(ACC)^{47}$ $(ACC)^{47}$, and medial prefrontal cortex (mPFC)⁴⁸, and are associated with anxiety relief⁴⁷, emotional stability⁴⁹, and reduced mind wandering^{[50](#page-11-32)}. Mindfulness practices have demonstrated that around six to eight weeks of mindfulness train-ing results in changes of functional connectivity between the DMN and hippocampus^{[51](#page-11-33)}, between DMN-DAN and DMN-visual cortex⁵², between DMN and Salience network^{[53](#page-11-35)–55} and within DMN^{[56](#page-11-37)[,57](#page-11-38)} pointing towards large scale brain reorganization with meditation usually centered in the DMN. Long term practitioners in Vipassana and other Theravadan Buddhist traditions have shown DMN centric brain changes with increased anticorrelations with DA[N58](#page-12-0) and modifed connectivity within DMN regions and increased coupling with the central executive networks⁵⁹.

In this study, we used fMRI to explore the neural correlates of YN practice during a 20 min practice of YN in a group of meditators ($n=30$) and a matched group of novices ($n=31$). We specifically compare the effects of the YN practice with resting states recorded both before and afer the practice of YN. Our investigation delves into how YN practice impacts the DMN's functional connectivity, and how these changes correlate with the total duration of an individual's meditation practice. More specifcally, in this paper, we aim to fnd out: does the functional connectivity within the brain, as captured through seed regions of the DMN during YN practice, resemble the patterns seen during sleep or is it similar to a wakeful rest? And are there diferences in DMN interconnectivity between regular meditation practitioners and novices during YN practice and resting state sessions?

Results

We gathered fMRI and subjective questionnaire data from meditation practitioners ($n=30$) and demographically matched novice controls $(n=31)$; see Table [1](#page-2-0) for the demographics details.Query We analyzed the audio-guided yoga nidra (YN) paradigm (in English in the voice of Sri Sri Ravi Shankar, founder Art of Living) and pre- and post-YN resting state scans. The YN script used in the fMRI paradigm is represented in Fig. [1.](#page-2-1) The paradigm is

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Table 1. Participant characteristics.

Figure 1. Illustration audio-guided paradigm of the yoga nidra practice. The x-axis represents the progression of subtitles over time, while the y-axis denotes the presence of the audio instructions. The width of the bar represents the duration of the instruction. The practitioner's attention is sequentially guided to different body parts as depicted in the figure. The paradigm is divided into four periods for connectivity analysis: T1 to T3 each lasting 240 s, and T4 spanning 215 s chosen to exclude any explicit breathing instructions.

divided into four periods: T1 to T3 each lasting 240 s, and T4 spanning 215 s for functional connectivity (FC) analysis. The instructions systematically guide the practitioner's attention across different body parts followed by a mantra chant and period of silence, thereby fostering a relaxed state.

BOLD activations modeled after YN auditory instructions

We performed the general linear model (GLM) analysis with the aim to model the BOLD response in relation to the audio instructions. Accordingly, the explanatory variable (EV) in the model was the presence of audio instructions, coded as 1 for the duration of an auditory instruction (Fig. [1](#page-2-1)).

As described in the methods section, subjects who didn't comprehend auditory instructions were identifed from GLM analysis based on their FDR corrected activation maps. Tis led to the exclusion of two out of 30 meditators and seven out of 31 controls from subsequent analysis.

Group-level activations for meditators ($n = 28$) and controls ($n = 24$) observed during the practice of YN based on GLM analysis are presented in Fig. [2](#page-3-0). Additionally, in Table S2, we provide a list of signifcant clusters of activations and deactivations. YN practice initiates activations in multiple brain regions specifcally, the temporal gyri, responsible for auditory and language processing, are activated, highlighting the key role of auditory reception and comprehension during YN practice. The supplementary motor area (SMA) and the postcentral gyrus (PCG) regions that are involved in motor planning and control are activated as expected as the instructions involve scanning of body parts. Other areas include the thalamus and brainstem, crucial for the relay of sensory and motor signals^{[60](#page-12-2)}. Activations in the anterior cingulate cortex (ACC) well-known for its role in both cognition and emotion is notable⁶¹. Similarly, activation in the insula, inferior frontal regions, cerebellum, and brainstem, key regions involved in emotional processing and cognitive control were observed. Lastly, superior frontal gyrus,

Figure 2. Brain activations during yoga nidra, show stimulated auditory, language, motor, and limbic regions, and distinctive thalamic activation in meditators. (**A**) Surface visualizations of z-statistics, adjusted using false discovery rate (FDR) correction (q < 0.05), derived from GLM analysis of yoga nidra, all subjects (meditators and controls collectively). The explanatory variable (EV) was modeled with the presence of any audio instruction as one (Fig. [1](#page-2-1)). (**B**) Active voxel counts for cortical ROIs from the above map are presented (the color of the bars represents the average z-score within that ROI). Consistent with the auditory instructions involved in yoga nidra (YN), which guide attention to diferent body parts, activations were observed not only in the auditory and language regions but also in motor, supplementary motor, and somatosensory areas. Regions associated with memory and emotional processing are also active including Insula and parahippocampal gyrus. Interestingly, despite activation of language and auditory areas, DMN regions do not exhibit concurrent de-activation. (**C**) Active voxel counts for cerebellum and subcortical ROIs exhibiting activations in limbic regions including the brainstem, thalamus, and amygdala (the color of the bars represents the average z-score within that ROI). (D) Surface plots of z-stats, FDR-corrected (q <0.05), from GLM analysis of yoga nidra for meditators (n=28) and (**E**) same for control subjects (n=24). (**F**) Although the FDR-corrected maps (q<0.05) from the comparison 'meditators>controls' didn't have signifcant clusters, uncorrected maps with a threshold at p<0.001 underscore bilateral activation in the thalamic regions and deactivation in bilateral occipital pole for meditators.

contributing to high-level cognitive functions, also exhibit activation. However, deactivation in several regions, including the frontal pole, superior frontal gyrus, and other areas may suggest a decreased demand for some complex cognitive processes, reinforcing the relaxing and introspective nature of YN. Figure [2D](#page-3-0)–F ofer a comparative view of the BOLD response to YN instructions in meditators versus controls. Talamic activation was observed in meditators but not in the control group. Remarkably, despite the activation of language, and auditory areas, as participants attended to the instructions, DMN regions did not exhibit concurrent de-activation.

Phenomenological self‑reports of YN practice

Both groups were instructed to practice YN (same script as the one used during fMRI) 2–3 times in the weeks prior the scanning day. Most meditators (15/28) and controls (17/24) indicated practicing 1–5 times in the past month with two controls and four meditators reported practicing 6–10 times and three meditators reported practicing>10 times in the past month. Five controls and fve meditators reported no practice in the past month and remaining didn't respond. We also collected the subjects' subjective experience during the scan, including the number of times they think they fell asleep, and restfulness. The survey results indicated, most control participants (19/24) reported falling asleep \lt two times, with a smaller number (2/24) falling asleep 3–4 times, and two participants experienced constant falling in and out of sleep. Similarly, in the meditators group, a majority $(24/28)$ reported falling asleep < two times, one fell asleep 3–4 times, three reported constantly falling in and out of sleep. The remaining subjects did not respond to this question. Despite some of these subjects reporting falling asleep at least for some time during the scan, they had signifcant (FDR corrected) activation in the language comprehension areas indicating that they were attentive and comprehended the audio instructions during the scan.

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DMN connectivity during YN

Group DMN FC during YN and resting states

For the seed based FC analysis, we selected the following seeds within the default mode network (DMN): the posterior cingulate cortex (PCC), medial prefrontal cortex (mPFC), right inferior parietal lobule (right-IPL), and left inferior parietal lobule (left-IPL)^{[62](#page-12-4)}. We extracted temporal sequences from a 10 mm-radius sphere centered on these seeds, and computed pairwise correlations with all brain voxels, followed by Fisher's Z-transformation for group-level analysis. The outcomes are displayed on surface maps in Figs. S1-S4 for all four DMN seeds in both meditators and controls. The presence of a functional DMN manifested during both resting states and YN. Notably, discernible patterns of FC emerged between meditators and controls during the YN practice for each DMN seed. This divergence prompted an exploration of contrasts between the two groups and the stages of YN practice versus resting states discussed in the subsequent sections.

Comparison of the DMN FC in meditators and novices

Figure [3](#page-4-0) suggests diferences in the FC patterns between meditators and non-meditators during YN. Two-way ANOVA analysis across DMN seeds (PCC, mPFC, right-IPL, lef-IPL) to Default A network, revealed signifcant group effects (F range: 17.419–30.005, all p < 0.001; Table S7), with no significant main effects of stage (F range: 0.287–0.599, all p>0.05; Table S7). Specifically, during all four stages of YN, meditators exhibit markedly reduced FC with the four DMN seeds, PCC (Fig. [3A](#page-4-0), Table S3), mPFC (Fig. [3](#page-4-0)B, Table S4), right-IPL (Fig. S5A, Table S5), and lef-IPL (Fig. S5B, Table S6). Interestingly, this pattern of reduced DMN connectivity emerges in the first phase, T1 itself (all seeds ->Default A, $p < 0.05$, Tables S3–S6), which lasts only four minutes suggesting that the reduced FC within the DMN seen in meditators is indicative of a state of deep relaxation and not due

Figure 3. Group diferences in DMN-FC between meditators and controls during yoga nidra but not during resting states. The figure uses two-sided *t*-tests to compare FC in meditators ($n=28$) and controls ($n=24$) using DMN seeds (\bar{A}) posterior cingulate cortex (PCC) and (B) medial Prefrontal Cortex (mPFC). The surface plots display the t-values, corrected for multiple comparisons (FDR-corrected, $q < 0.05$), across the four stages of Yoga Nidra (YN), as well as in resting states pre and post-YN. Te accompanying violin plots illustrate the distribution of Fisher's z-values for both groups during these stages. These plots represent the averaged Fisher's z-values of the seeds within three distinct default mode network (DMN) subdivisions (default A, default B, and default C), as outlined by the Schaefer cortical Atlas. The width of the violin plot at any given y-value (Fisher's z-value) represents the proportion of data located there, providing a visual representation of the data's distribution (* represents statistical significance with p < 0.05, ** with p < 0.01 and *** with p < 0.001). Notably, meditators demonstrate signifcantly reduced DMN connectivity for both PCC and mPFC seeds during all four stages of yoga nidra, indicating a deeper state of focused relaxation in experienced meditators. Conversely, no signifcant diferences were observed in the FC of these seeds in either of the resting states.

to sleep. The effect is strongest in the last stage of YN, T4 (all seeds \rightarrow Default A, p < 0.01, Tables S3–S6). Moreover, no signifcant post-hoc diferences were detected in the FC of these DMN seeds between meditators and non-meditators during resting states before or after YN (all seeds ->Default A, p>0.05, Tables S3–S6). To rule out efects of head motion or physiological diferences on YN FC results, we found no signifcant diferences in framewise displacement (Fig. S12) or in heart and breathing rates between meditators and controls (Fig. S11).

DMN during YN versus during resting state

The ANOVA analysis across DMN seeds (PCC, mPFC, right-IPL) to Default A network, revealed significant group by stage interactions (F range: 2.711–4.054, all p<0.05; Table S7). In the context of both meditators and controls, we further contrasted the FC during stages of YN with the FC during the resting state prior to YN (RS_Pre). For PCC (Fig. [4A](#page-5-0)), mPFC (Fig. [4](#page-5-0)B), right-IPL (Fig. S6A), and lef-IPL (Fig. S6B) seeds, the fndings are divergent between the two groups. Meditators exhibit a DMN FC reduction throughout YN (T1–T4) compared to their resting state. Contrarily, control subjects display a slight increase or no change in DMN FC during YN compared to their resting state. In the SI (Fig. S7), we also include the intra-DMN FC by looking at the correlation between the DMN seed pairs. It is interesting to note that the PCC-mPFC FC is signifcantly reduced during YN compared to the resting state for meditators (T1 & T3, t-range:−2.78–−2.03, p<0.05) but not for controls (all stages, t-range:−0.33–0.49, p>0.05). However, for both meditators and controls, the resting state post YN, wasn't signifcantly diferent (all seed pairs, all stages of YN, p>0.05) from the resting state prior to YN.

Figure 4. Diferent functional connectivity changes emerge in meditators and controls during yoga nidra compared to rest. For (**A**) PCC and (**B**) mPFC seeds, a comparison of the FC during YN (T1 through T4) and the resting state post-completion of yoga nidra (RS-Post) is performed with resting state pre-yoga nidra (RS-Pre) as a baseline. The surface maps present t-values from two-sided *t*-tests, corrected for multiple comparisons (FDR-corrected, q < 0.05), providing a visual representation of FC differences. The figure highlights that meditators demonstrate a signifcant decrease in DMN connectivity during YN compared to their resting state. Conversely, controls display an increase or no change in connectivity during YN relative to the resting state.

Relationship between total meditation practice and DMN‑FC

Self-reported cumulative practice hours include yoga aasana, pranayama and meditation are available for all subjects (see Table [1](#page-2-0) for details). Figure [5A](#page-7-0) highlights a compelling negative correlation between the total duration of meditation practice and the FC of the PCC seed with core regions of the DMN (Default A as defned by the Schaefer Atlas⁶³) during the YN practice (YN-T1: r(50) = −0.352; p=0.004; YN-T2: r(50) = −0.276; p=0.082; YN-T3: r(50)= −0.307; p=0.043, p=0.010; YN-T4: r(50)= −0.350; p=0.003). Tis intriguing pattern suggests that as meditation experience increases, there is a corresponding decrease in FC between the PCC seed and DMN regions during YN. The relationship of meditation experience with mPFC (Fig. [5](#page-7-0)B), and bilateral IPL seeds (Fig. S9) also reveals similar trends, although their corresponding p-values were slightly higher (Table S1). For both RS-Pre and RS-POS no signifcant trend was observed for any seed (all p-value > 0.05, Table S1). To ensure the robustness of our fndings, we repeated the analysis afer removing the outlier subject with more than 8000 h of cumulative practice (Figs. S8, S9, Table S1) and reveal similar results. For the last stage of YN, stage T4, correlation results (Table S1) were strongest across all seeds (corrected p-value range 0.003–0.005) without outlier (corrected p-value range 0.006–0.011).

Discussion

Yoga nidra (YN), a unique practice combining detailed body scanning with deep relaxation and heightened awareness, is subjected to fMRI scrutiny for the frst time in our research. Tis investigation involves both regular meditators and controls, aiming to uncover the specifc neural activations and connections at play during YN practice. Central to our inquiry is determining its distinction from wakeful rest states and comparison between meditators and controls. Resting state scans conducted before and afer YN sessions provide suitable control conditions. Simultaneously, the wealth of existing research on functional connectivity (FC) of DMN during various sleep stages offers a comparative landscape.

GLM analysis modeled afer presence of audio instruction, revealed activations in regions involved in auditory and language comprehension, as well as motor planning in both groups. Furthermore, we note activations in areas associated with emotional regulation including the ACC, insula, and the limbic system. This observation aligns with the Swami Satyananda Saraswati's proposition that "Yoga nidra develops control of the emotional reactions and autonomic responses"¹.

Our analysis additionally uncovered an intriguing distinction between meditators and controls—meditators exhibit pronounced bilateral thalamic activation, a response absent in controls. This finding gains significance when juxtaposed with research that delved into the neural response to auditory stimuli during various stages of sleep employing fMRI and EEG recordings^{[64](#page-12-6)}. The study unveiled bilateral activation in the auditory cortex, caudate, and thalamus, during wakefulness and nonrapid eye movement (NREM) sleep. However, they noted a marked reduction in the activation of the thalami during NREM sleep compared to wakefulness^{[64](#page-12-6)}. The thalamus, ofen considered the 'gateway to consciousness', plays a pivotal role in relaying sensory information and main-taining arousal^{[60](#page-12-2),[65](#page-12-7)}. Therefore, its increased activation in meditators may reflect a heightened state of awareness, even amidst the deep relaxation characteristic of YN.

The GLM analysis, however, revealed no deactivation in DMN regions, despite concurrent activation in areas associated with the auditory instructions (Fig. [2\)](#page-3-0). There could be three explanations for this. First, YN practice could inherently difer from typical attention-demanding tasks, i.e. the guided and calming nature of YN might foster a degree of engagement that supports the maintenance of DMN connectivity. The absence of DMN deactivation during YN in our study suggests a unique state of consciousness distinct from traditional focused attention (FA) meditation^{34,66}. Second, it could indicate a reduction in mind wandering/autobiographical processes during the YN practice⁶⁷. Alternatively, it is possible that disengagement of the DMN regions following the audio instruction might not be strictly stimulus-locked and could exhibit signifcant variability both across instructions and between subjects. A recent study reported diminished stimulus-locked synchronization in DMN regions in a variety of tasks⁶⁸.

In meditators, signifcantly reduced FC was observed for each DMN seed (PCC, mPFC, right-IPL, lef-IPL) compared to novices at every stage of YN. The body of research comparing the DMN FC of meditators and control groups during meditation is sparse, and notably, no studies have specifcally investigated YN. Particularly, Brewer et al. revealed that compared to controls, expert meditators showed enhanced connectivity between the PCC seed and 'task-positive' areas (dACC and dlPFC) across three diferent meditation types as well as during resting state. This increased connectivity with the dACC and dlPFC was not seen using the mPFC as the seed⁶⁷. The difference between meditators and novices during YN may be due to the unique nature of YN which uses guided instructions to evoke a deep relaxation akin to profound sleep, unlike traditional meditation's wakeful nature. In a seminal review and meta-analysis of fMRI meditation studies, Fox et al.³⁴ analyzed common styles of meditation as focused attention, mantra recitation, open monitoring, and compassion/loving-kindness and suggested diferences for three others (visualization, sense-withdrawal, and non-dual awareness practices) while keeping YN in a different but unexplored category³⁴. Studies on expert meditators have found both state and trait level changes in the activity and connectivity of the various regions of the DMN^{69,70}. Meditative states are associated with reduced activity in DMN as compared to resting state^{[59](#page-12-1),[67](#page-12-9),[70](#page-12-12),71}. Experienced practitioners have reduced FC between DMN nodes as compared to controls during meditation^{[67](#page-12-9),[71](#page-12-13),72} and even at rest^{50[,73](#page-12-15)[,74](#page-12-16)}. But some studies have shown increased within-DMN connectivity during meditation especially with mPFC region^{[72](#page-12-14),[75](#page-12-17)} highlighting some discrepancies in the feld possibly due to heterogeneity in meditation styles. DMN connectiv-ity with other networks like the salience and frontoparietal control network change during meditation^{[55](#page-11-36),[58](#page-12-0),[76](#page-12-18)}.

Interestingly, no signifcant diference between meditators and novices was noted in the resting states either pre or post-YN. Several studies on the resting state have shown that prolonged and regular meditation practitioners have altered DMN FC compared to novices $67,69,77$ $67,69,77$ $67,69,77$. Whereas, some have found no significant differences

7

A

Figure 5. Increased meditation experience significantly correlates with reduced functional connectivity between the mPFC seed and DMN regions. A signifcant negative correlation between the total duration of meditation practice and the FC of the (**A**) PCC and (**B**) mPFC with other regions of the default mode network (DMN, Default A as defned by the Schaefer Atlas) during the yoga nidra (YN) practice. * Represents statistical significance with $p_c < 0.05$ and ** with $p_c < 0.01$; the p-values are obtained via Spearman ranked test and FDR corrected for multiple comparisons (Table S1). Tis pattern suggests that increased meditation experience correlates with reduced FC between the mPFC seed and DMN regions during YN, potentially refecting a trait-like efect of diminished self-referential thought processes during this meditative state. Interestingly, no such linear relationship was detected during the resting states before and afer YN, emphasizing the contextdependent nature of this association.

in DMN FC between meditators and controls during $rest^{78}$. We conjecture that the alteration in traits may necessitate a more extended period of practice and could also be infuenced by the demographics and lifestyle of the study population and the specifc type of meditation practiced. Notably, yoga practitioners involved in our research are regular householders with an average of 2517±1839 h of yoga practice (which includes yoga postures, breathing, meditation), whereas previous studies documenting changes in resting state FC predominantly focus on meditators (usually renunciate monks) with an excess of 10,000 h of meditation practice.

When comparing any stage of YN with the resting state, meditators demonstrate a decoupling in DMN connectivity with several brain regions, whereas controls display an increased coupling of the DMN. These divergent patterns potentially refect the ability of experienced meditators to regulate their mind and brain states during deep stages of relaxation, in contrast to non-meditators who perhaps experienced boredom, discomfort, or increased mind-wandering. In prior studies, experienced meditators have shown to have reduced deactivations in DMN during meditation^{49,67} and overall modified functional connectivity of DMN nodes^{[58](#page-12-0),[59](#page-12-1),[66](#page-12-8),[79](#page-12-21)} highlighting that meditators demonstrate reduced mind wandering episodes during both task paradigms and meditation.

Simultaneous EEG-fMRI studies which have investigated sleep depth efects by analyzing EEG features such as theta activity (4–8 Hz) or slow-wave activity (SWA) (<4.5 Hz)—reveal sustained DMN FC during light sleep, but this connectivity, inclusive of DMN, disintegrates during deep sleep^{[80](#page-12-22)[,81](#page-12-23)}. Nevertheless, given the evident reduction in FC of meditators during the initial phase T1, attaining a veritable state of deep sleep appears improbable. Tis conclusion fnds reinforcement in the phenomenological accounts of the meditators, with the majority reporting not experiencing sleep during the practice. Tis observed decline in FC of meditators underscores the potential of YN practice in modulating the DMN, shifing the brain from a potentially distractible, mind-wandering state to an awake yet deep-sleep like relaxed state.

Remarkably, a signifcant correlation is observed between the total duration of meditation practice and a reduction in FC of DMN seeds with DMN regions during YN. As illustrated in Fig. [5](#page-7-0), we present scatter plots that vividly depict this relationship, with DMN seeds' FC, averaged within DMN regions, plotted against the accumulated hours of meditation practice. Notably, these alterations appear to predominantly impact the connectivity between the PCC and mPFC seeds and DMN regions. Given that the mPFC is associated with self-referential thought processes 82 , this reduced connectivity might be indicative of reduced self-related thinking or mindwandering during YN among experienced meditators. For the bilateral IPL seeds, a similar trend was noted but with less statistical significance. This relationship, again, is not observed during resting states, highlighting the context-dependent nature of these meditation-related changes in brain function. Together, these results seem to provide evidence of a trait-like efect of meditation. As one's experience in meditative practices grows, we observe discernible changes in the FC of key DMN regions during the practice of meditation. Such insights highlight the transformative power of regular meditation practices, especially when combined with techniques like YN.

This study opens up new avenues for future research, for instance, in exploring pathways associated with YN's efficacy in contexts of neuropsychiatric disorders linked to hyperconnected DMN function^{[83,](#page-12-25)84}. When dealing with clinical populations, it's common to discover that various meditation/yoga techniques have varying degrees

of efectiveness for specifc disorders and hence, efectively choosing the most suitable practice for an individual patient is a crucial step⁸⁵. The results of this study can provide valuable insights for guiding mental health interventions and enhancing our understanding of the mechanisms underpinning ongoing clinical investigations. Several clinical studies already indicate that the YN practice may mitigate anxiety, stress and depression^{[8](#page-10-11)-10,[86](#page-12-28)} and many have shown promising results of iRest for the same^{25[,27](#page-11-9)[,87](#page-12-29),[88](#page-12-30)}. Also, the promising results of iRest in PTSD, demonstrated by many studies^{[23,](#page-11-6)26}, offer compelling evidence to support the belief that YN should prove benefcial for the same. Further research into the mechanisms underlying YN's impact on neuropsychiatric disorders, mental health and well-being is warranted and holds signifcant promise.

Limitations and future directions

One limitation of our study is the standalone use of fMRI, which, while providing detailed spatial information, lacks the temporal resolution of EEG. This may have affected our ability to capture rapid changes in neuronal fring and synchrony during YN. Future studies could enhance our understanding of YN by incorporating simultaneous EEG and fMRI recordings. This would allow for a more detailed examination of the spatiotemporal dynamics across various stages of YN and their distinction from diferent phases of sleep. While we used unstructured questionnaires to evaluate the phenomenological experience of the subjects during YN, future fMRI research on YN could beneft from the inclusion of validated questionnaires on mindfulness such the mindful attention and awareness scale 89 or the Toronto mindfulness scale 90 . Furthermore, incorporating a longitudinal study design is critical to better understand the temporal efects and long-term implications of YN on brain activity. Tis design will enable us to monitor changes over time and elucidate whether regular practice induces any structural or functional brain changes, providing a deeper understanding of the enduring impacts of YN. It is worth noting that both the meditators and controls groups in our study had only 16% females, which could be addressed in future research to ensure gender diversity.

Conclusion

In this study, we underscore several important insights into the neural underpinnings of yoga nidra (YN), a unique yogic practice. GLM analysis, which was modeled using the presence of audio instructions, revealed no deactivation in DMN regions, despite concurrent activation in areas associated with the auditory instructions. Further, our fndings highlight a signifcant reduction in DMN FC among meditators compared to novices across all stages of YN. Parallelly, the GLM modeling of auditory stimuli produced higher activation in bilateral thalamus for meditators compared to novices. This suggests a unique neural adaptation in meditators during YN which results in being restful yet aware. Interestingly, no such diference in DMN FC was observed between meditators and novices during resting states, either pre or post-YN. Further, when juxtaposing any stage of YN with the resting state, we observed a decoupling in DMN connectivity among meditators, in stark contrast to controls who displayed an increase. Tis divergence potentially mirrors the advanced ability of meditators to regulate their mind and brain states during deep stages of relaxation, setting them apart from non-meditators. Finally, our analysis reveals a crucial fnding: a signifcant correlation between the total duration of meditation practice and a reduction in FC of DMN seeds to DMN regions during YN. Tis suggests that sustained yoga practice may lead to enduring changes in the FC of DMN. Our fndings set the stage for future research to delve deeper into the cognitive and perceptual correlates of YN, particularly how its practice infuences DMN connectivity in a context-dependent manner. Moreover, this research holds signifcant interdisciplinary implications, bridging the gap between neuroscience, psychology, and the study of yogic practices. The insights gained from this study could potentially inform therapeutic interventions in mental health, providing a scientifc basis for the integration of YN in stress management and cognitive therapy programs.

Materials and methods

Participant recruitment and experimental design

The study engaged local meditation practitioners in Delhi's National Capital Region (NCR), utilizing community contacts for recruitment. Participants were classifed into two groups: meditators with at least 1 year of regular yoga or meditation experience, and controls, novice-meditators or non-meditators, age and gender-matched with meditators, with less than 6 months of yoga or meditation experience (see Table S1 for demographics). In this context, the term "meditators" pertains to subjects with at least 1 year of regular practice that included asana (yoga postures), pranayama (breathing practices), and meditation. Criteria for inclusion encompassed ages 18–60, a minimum of 10th standard education, English profciency, and willingness to provide informed consent. Exclusion criteria encompassed diagnosed medical illnesses or on any prescription medication, or unwillingness to sign the informed consent form. The study was approved by the Institutional Review Board at Indian Institute of Technology, Delhi.

The overall study paradigm included two guided meditations: a 20 min yoga nidra (YN) protocol and a 23-min body scan protocol. Each meditation had a 5-min eyes-closed resting state run before and afer. We also included a paced breathing run in between which allowed the subjects to come from a meditative state to awake state. The order of the practice was as follows: structural scan—resting state (RS)—YN/body scan—RS—rhythmic breathing—RS—YN/body scan—RS. The YN and body scan orders were counterbalanced across subjects to negate order effects. For this paper, we focused on the analysis of the YN and RS practices. The analysis of body scan and rhythmic breathing and their comparison with YN will be part of future study. Participants followed the audio-guided YN practice in an eyes-closed supine position for 20 min, the transcript is provided in Fig. [1](#page-2-1) and the audio (in English in the voice of Sri Sri Ravi Shankar, founder Art of Living) is publicly available^{[91](#page-12-33)}.

Data acquisition

We acquired our data on a Philips Ingenia 3.0 T whole-body scanner at Mahajan Imaging, Gurugram. We used a T1-weighted 3D MP-RAGE protocol (FOV = 250 × 250 mm, flip angle = 8° , acquisition voxel size = 1×1 mm, slice thickness = 1 mm, 250 slices, slice gap = -0.40 mm) to collect high-resolution anatomical data. The blood oxygen level-dependent (BOLD) functional data during YN paradigm was acquired using the multi-band echoplanar imaging pulse sequence (TR=1000 ms, TE=25 ms, flip angle=65°, FOV=219×219 mm, acquisition voxel size = 3×3 mm, slice thickness = 4 mm, 48 slices without slice gap). The initial 26 subjects were acquired with a multi-band factor of eight and the remaining with the factor three. The functional data during resting states for all subjects had TR = 1000 ms, TE = 25 ms, 65° flip angle, FOV = 219 × 219 mm, voxel size = $3 \times 3 \times 4$ mm, 60 slices without slice gap, and a multi-band factor of four.

General linear model of YN paradigm

Preprocessing

High-resolution T1-weighted were preprocessed using FSL's BET (frac = 0.3) to remove non-brain tissues. Subsequent preprocessing of functional MRI (fMRI) data involved FSL's MCFLIRT for motion correction and temporal high-pass filtering (cut-off: 100 s). The slice-time correction and spatial smoothing using a Gaussian kernel with a 5 mm full-width at half-maximum (FWHM) was applied. Images were then registered using FSL's FLIRT with subject-specific anatomical images (7-DOF) and the MNI152 standard space $(12\text{-DOF})^{92}$.

First level general linear model (GLM)

Analysis was applied to the pre-processed fMRI data using FSL's FEAT (FMRI expert analysis tool). The explanatory variable (EV) in the model was the presence of audio instructions, coded as one for the duration of an instruction (refer to Fig. [1](#page-2-1) for detailed timing of the instructions). Tis was done with the aim of modeling the BOLD response in relation to the audio instruction. The model was convolved with the canonical hemodynamic response function (HRF), and temporal fltering was applied to match the fltering performed during preprocessing.

Identifying subjects not following YN instructions

From the frst level GLM analysis based on auditory instruction presence during yoga nidra, we obtained an FDR-corrected Z-statistic image for each subject. We calculated the number of signifcant voxels in auditory association and language comprehension ROIs from the Harvard–Oxford cortical Atlas (superior temporal gyrus, anterior and posterior divisions; middle temporal gyrus, anterior and posterior divisions; and planum temporale). The primary auditory area (Heschl's gyri) was excluded to avoid activation solely from the audio instruction or scanner noise without a corresponding activation in comprehension areas. Subjects with no active voxels in the aforementioned ROIs were excluded, possibly indicating that they either slept during yoga nidra or couldn't hear the instructions due to scanner noise. Tis resulted in the exclusion of two out of 30 meditators and seven out of 31 controls. All subsequent analysis are done on fnally shortlisted, 28 meditators and 24 control subjects.

Group level statistics

Following the frst-level analysis performed for each subject, the resulting contrasts of parameter estimates (COPEs) were used to obtain group-level statistics. Employing Nilearn's 'SecondLevelModel' function in Python (i) a one-sample *t*-test on all 52 subjects was used to assess whether the group-level efect signifcantly difers from zero (ii) an unpaired, two-sample *t*-test was applied to investigate the contrast diference between meditators $(n=28)$ and controls $(n=24)$. The resulting z-statistic maps from the second-level analyses were corrected for multiple comparisons using the false discovery rate (FDR) method at an alpha level of 0.05, and voxels surviving FDR correction are reported and considered statistically signifcant in the context of our study.

Functional connectivity analysis

Functional connectivity (FC) analysis was performed for 28 meditators and 24 controls during both YN and resting state paradigms. For the resting state paradigm, data from three meditators and one control were unavailable.

Preprocessing

Preprocessing of fMRI data for both YN and resting state paradigms involved FSL's MCFLIRT for motion correction, BET brain extraction, temporal high-pass filtering (cut-off: 100 s) and slice-timing corrections. The FMRIB automated segmentation tool (FAST) from FSL was employed to extract the cerebrospinal fuid (CSF) tissues from the T1-weighted images⁹². The generated CSF mask was then intersected with a standard ventricle ROI. A noise vector (csf_ts) was calculated from the average signal of the CSF \times ventricle mask. Head motion parameters—three rotational (x, y, z in radians) and three translational (x, y, z in millimeters) for each volume—were derived from the MCFLIRT motion correction outputs. These six head-motion parameters, along with the CSF signal, constituted seven noise vectors that spanned the noise subspace. The component orthogonal to the noise vectors (i.e., perpendicular to the noise basis) was employed for subsequent analyses. In the YN FC analysis, we incorporated two additional confounds as noise regressors to refine our model. These included the hemodynamic response function (HRF) convolved with the timing and duration of audio instructions (as described in GLM analysis) and the frst derivative of this convolved signal. For both YN and resting state, we employed a stringent motion correction protocol for FC analysis. Frame-wise displacement (FD) was calculated based on the six motion parameters, and any frames exhibiting a displacement greater than 0.5 mm were censored⁹³. Preprocessed and de-noised fMRI data were then subjected to spatial smoothing using a Gaussian kernel with a 5 mm FWHM and registered using FSL's FLIRT with subject-specifc anatomical images (7-DOF) to the MNI152 standard space $(12\text{-DOF})^{92}$.

FC calculation

A priori default mode network (DMN) seeds—the posterior cingulate cortex (PCC) [MNI:(0,−53,26)], medial prefrontal cortex (mPFC) [MNI:(0,52, − 6)], left inferior parietal lobule (left-IPL)[MNI:(−48, − 62,36)], and right inferior parietal lobule (right-IPL) [MNI:(46,−62,36)]—were employed in the FC analysis[62](#page-12-4). Time series from a sphere of radius 10 mm centered on these coordinates were extracted, and pairwise correlations with all other voxels in the brain were computed. For the resting state scans 4 min time series was selected ($t_{start}=30$ s, t_{end} = 270 s). The 20 min long YN scan, was divided into four periods: T1 (t_{start} = 0 s, t_{end} = 240 s), T2 (t_{start} = 240 s, t_{end} = 480 s), T3 (t_{start} = 530 s, t_{end} = 770 s) each lasting 240 s, and T4 (t_{start} = 830 s, t_{end} = 1045 s) spanning 215 s for connectivity analysis. Tese periods were chosen so that they exclude any explicit breathing instructions and are each matching with the duration of the RS to the best possible extent. As a result the duration of T1, T2 and T3 match exactly with RS and T4 is 25 s shorter. Afer standardizing these time series data using their z-score, we created a correlation matrix depicting the FC between each DMN seed and all other voxels in the brain. These correlation matrices underwent Fisher-Z transformation to facilitate group-level statistical analyses. For ROI analysis, the defnitions of the three subnetworks of default network—A, B and C were extracted from the Yeo 17 network atlas⁹⁴ and illustrated in Fig. S10. One-sample *t*-test was performed on all subjects (n=52) to obtain group statistics. The two-sample *t*-test was conducted on each matrix element to determine significant diferences in FC between groups.

ANOVA

We conducted a two-way ANOVA to assess the FC of the DMN seed ROIs (PCC, mPFC, right-IPL and lef-IPL) with the Default A network, as defined by the Schaefer cortical Atlas. The ANOVA model included two factors: group (meditators vs. controls) and stage (RS_PRE, YN_T1, YN_T2, YN_T3, YN_T4, RS_POS). Additionally, we examined the interaction efect between group and stage.

Relationship between total meditation practice and DMN‑FC

Scatter plots were created to examine the relationship between the FC of DMN seeds to the Default A network and self-reported cumulative practice hours (yoga asana, pranayama, and meditation) for all subjects. Spearman's rank test was performed to obtain p-values, which were FDR-corrected for multiple comparisons (see Table S1).

Ethical consideration

The study was reviewed and approved by the Institute Ethics Committee (IEC) of the Indian Institute of Technology, Delhi on 22/09/2017 (Ethics application: P-014) as prescribed by the Ethical guidelines for biomedical research on human participants of ICMR (Indian Council of Medical Research).

Data availability

The datasets used and/or analysed during the current study available from the corresponding author on reasonable request.

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Author contributions

V.T., A.D., and R.G. designed research; V.T., S.T., and V.M. helped with data collection, S.F., V.T., S.T., and R.G. analyzed data, and S.F. and R.G. wrote the paper.

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Competing interests

The authors declare no competing interests.

Additional information

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